

SECTION 00150-R

REVISED GENERAL PROPOSAL

FOR

GARDEN PLAIN HIGH SCHOOL GYMNASIUM

The Board of Education  
Renwick USD 267  
Andale, Kansas

Date: \_\_\_\_\_

The undersigned, in compliance with your invitation for bids for the **Garden Plain High School Gymnasium, Renwick Unified School District 267, Andale, Kansas**, having examined the site of the work, and being familiar with all the conditions surrounding the work, hereby propose to furnish all labor, materials and supplies and do all work necessary for the project in accordance with the contract documents at the price stated below. These prices are to cover all expenses incurred in performing the required work under the Contract Documents, of which this Proposal is a part.

**BASE PROPOSAL:**

For all the work described in the specifications and shown on the plans for the **Garden Plain High School Gymnasium, Garden Plain, Kansas**; I (or we) agree to perform all the work and furnish all materials complete for the sum of:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$) \_\_\_\_\_).

**TIME OF COMPLETION:**

The undersigned agrees, if awarded the Contract; to complete all work by \_\_\_\_\_  
The undersigned further agrees that, from the compensation otherwise to be paid; the Owner may retain the sum of Two Hundred Dollars (\$200.00) for each consecutive calendar day thereafter, Sundays and Holidays excluded, that the Contract remains incomplete, which sum is agreed upon as the proper measure of liquidated damages which the Owner will sustain per diem by the failure of the undersigned to complete the work at the time stipulated, and this amount is not to be construed as in any sense of penalty.

**ALTERNATE NUMBER ONE:** Storage Rooms Addition

The amount of the Base Bid will be increased/decreased/unchanged by the following amount:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$) \_\_\_\_\_).

**ALTERNATE NUMBER TWO:** Breezeway Addition

The amount of the Base Bid will be increased/decreased/unchanged by the following amount:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$) \_\_\_\_\_).

*Garden Plain High School  
Gymnasium 2009*

**ALTERNATE NUMBER THREE:** Restrooms

The amount of the Base Bid will be increased/decreased/unchanged by the following amount:

\_\_\_\_\_  
Dollars (\$) \_\_\_\_\_.

**ALTERNATE NUMBER FOUR:** Existing Mezzanine/Weight Room

The amount of the Base Bid will be increased/decreased/unchanged by the following amount:

\_\_\_\_\_  
Dollars (\$) \_\_\_\_\_.

**ALTERNATE NUMBER FIVE:** Full Height Exterior Brick

The amount of the Base Bid will be increased/decreased/unchanged by the following amount:

\_\_\_\_\_  
Dollars (\$) \_\_\_\_\_.

**ALTERNATE NUMBER SIX:** Rubber Flooring in Locker Rooms

The amount of the Base Bid will be increased/decreased/unchanged by the following amount:

\_\_\_\_\_  
Dollars (\$) \_\_\_\_\_.

**ALTERNATE NUMBER SEVEN:** Graphics in Grand Hall and Gym

The amount of the Base Bid will be increased/decreased/unchanged by the following amount:

\_\_\_\_\_  
Dollars (\$) \_\_\_\_\_.

**ALTERNATE NUMBER EIGHT:** Fluid Applied Water-Proofing to CMU

The amount of the Base Bid will be increased/decreased/unchanged by the following amount:

\_\_\_\_\_  
Dollars (\$) \_\_\_\_\_.

**ALTERNATE NUMBER NINE:** Finish Upgrades

The amount of the Base Bid will be increased/decreased/unchanged by the following amount:

\_\_\_\_\_  
Dollars (\$) \_\_\_\_\_.

**ALTERNATE NUMBER TEN:** Isolate FEMA Construction

(this alternate was added with Addendum Three)

The amount of the Base Bid will be increased/decreased/unchanged by the following amount:

\_\_\_\_\_  
Dollars (\$) \_\_\_\_\_.

**Garden Plain High School  
Gymnasium 2009**

**UNIT PRICE NO. ONE:**

Unit price (to add or delete) per linear foot of five-foot (5') wide x four inches (4") thick reinforced concrete sidewalk.

\$ \_\_\_\_\_ Per linear foot

**UNIT PRICE NO. TWO:**

Unit price (to add or delete) per duplex outlet, locate per owner's direction.

\$ \_\_\_\_\_ Per duplex outlet

**UNIT PRICE NO. THREE:**

This Unit Price is to address additional site work if the Owner accepts any combination of Paving Alternates 1, 2 and 3. This Unit Price considers site work to an area equal to Paving Alternate 2 as shown on sheet C1.3. The Unit Price shall include cutting the grade approximately 6" and omitting the 6" AB-3 for the same area. The General Contractor is responsible for the finish grading around the work area and the Paving areas. This unit price will be multiplied by the number of Alternate areas accepted by the Owner (up to three).

\$ \_\_\_\_\_ Per

**DECLARATION:**

The undersigned declares that he has carefully examined and understands all Bid Documents, including Invitation to Bid, instructions to Bidders, Drawings, Specifications, and Addenda, that he has visited the location of the work and familiarized himself with all conditions under which the work is to be performed, including all pertinent codes and the conditions of labor and material markets, that he has checked quantities and prices, that he has made allowance in his bid for all work and all contingencies, and understands that in signing this bid he waives all right to plead any misunderstanding regarding the same.

The undersigned acknowledges receipt of the following Addenda to the Drawings and/or Specifications.

(Give number and date of each.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(signed by authorized officer)

\_\_\_\_\_  
(title)  
\_\_\_\_\_

Respectfully Submitted,

\_\_\_\_\_  
(legal name of bidder)  
\_\_\_\_\_

Seal  
(address of bidder)  
(If bid is by a corporation)

**End of Section 00150-R**